

Dear Councillor,

You are hereby summoned to a meeting of Greatham Parish Council for the transaction of business set out below.

*SJ Bartlett*

Acting Clerk

3<sup>rd</sup> October 2024

## AGENDA

### 1. Chairman's Announcements

### 2. Apologies for Absence: To note any apologies received from Councillors

### 3. Declarations of Interest:

*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses & votes on the matter*

### 4. Approval of Minutes: To approve minutes from the council meeting held on 11<sup>th</sup> September 2024

### 5. Update on previous actions arising from council meetings (Appendix 1)

### 6. Report from District Councillors: Report from Cllr Mitchell/Cllr Steevens (Appendix 2)

### 7. Report from County Councillor: Report from Cllr Russell Oppenheimer (Appendix 3)

### 8. Public Question Time: Adjournment of the meeting for 15 minutes to allow the public to raise questions

### 9. Parish Council Finances/Administration:

a) **Payment Schedule:** To approve current payment schedule. (Appendix 4)

b) **Finance Report:** To note the Finance Report for September 2024, and present the bank reconciliations for approval. (Appendix 5)

c) **Clerks Report** (Appendix 6)

### 10. To approve the Survey for October village Magazine : Speeding and all associated topics. (Appendix 7)

### 11. To note the comments of residents that attended the Councillor drop in session. (Appendix 8)

### 12. To discuss the request for GPC representative on the Community Hub working party.

### 13. To note any planning application updates.

### 14. To note reports from representatives of Organisations, Outside Bodies, Leads & Groups

### 15. Agenda Items for the next Meeting

### 16. Date of Next Meeting : 13<sup>th</sup> November 2024 @ 7.30 pm